SOUTHWESTERN LAW SCHOOL



Legal Education and Admissions to the Bar

ABA EMPLOYMENT SUMMARY FOR 2024 GRADUATES

| EMPLOYMENT STATUS | FULL TIME LONG TERM | FULL TIME SHORT TERM | PART TIME LONG TERM | PART TIME SHORT TERM | NUMBER |
|---|------------------------|-------------------------|------------------------|-------------------------|--------|
| Employed – Bar Admission Required/Anticipated | 194 | 1 | 3 | 0 | 198 |
| Employed - J.D. Advantage | 23 | 0 | 3 | 0 | 26 |
| Employed - Professional Position | 6 | 0 | 4 | 1 | 11 |
| Employed - Law School/University Funded | 0 | 0 | 0 | 0 | 0 |
| Employed - Other Position | 0 | 0 | 0 | 0 | 0 |
| Employed - Undeterminable | 0 | 0 | 0 | 0 | 0 |
| Enrolled in Graduate Studies | | | | | 2 |
| Employed – Start Date After March 17, 2025 | | | | | 3 |
| Unemployed - Not Seeking | | | | | 15 |
| Unemployed - Seeking | | | | | 31 |
| Employment Status Unknown | | | | | 4 |
| Total Graduates Each graduate is counted only once in this section. | | | | | 290 |

| EMPLOYMENT TYPE | FULL TIME LONG TERM | FULL TIME SHORT TERM | PART TIME LONG TERM | PART TIME SHORT TERM | NUMBER |
|--|------------------------|-------------------------|------------------------|-------------------------|--------|
| Law Firms | | | | | |
| Solo | 1 | 0 | 0 | 0 | 1 |
| 1 - 10 | 58 | 0 | 3 | 0 | 61 |
| 11 - 25 | 36 | 0 | 0 | 0 | 36 |
| 26 - 50 | 27 | 0 | 1 | 0 | 28 |
| 51 - 100 | 4 | 0 | 0 | 0 | 4 |
| 101 - 250 | 3 | 0 | 0 | 0 | 3 |
| 251 - 500 | 6 | 0 | 0 | 0 | 6 |
| 501 + | 20 | 0 | 0 | 0 | 20 |
| Unknown Size | 1 | 0 | 0 | 0 | 1 |
| Business & Industry | 21 | 0 | 5 | 1 | 27 |
| Government | 18 | 0 | 0 | 0 | 18 |
| Public Interest | 22 | 1 | 1 | 0 | 24 |
| Clerkships - Federal | 0 | 0 | 0 | 0 | 0 |
| Clerkships - State, Local, and Territorial | 4 | 0 | 0 | 0 | 4 |
| Clerkships - Tribal | 0 | 0 | 0 | 0 | 0 |
| Clerkships - International | 0 | 0 | 0 | 0 | 0 |
| Education | 2 | 0 | 0 | 0 | 2 |
| Employer Type Unknown | 0 | 0 | 0 | 0 | 0 |
| Total | 223 | 1 | 10 | 1 | 235 |

| LAW SCHOOL/UNIVERSITY FUNDED POSITIONS | FULL TIME LONG TERM | FULL TIME SHORT TERM | PART TIME LONG TERM | PART TIME SHORT TERM | NUMBER |
|---|------------------------|-------------------------|------------------------|-------------------------|--------|
| Employed – Bar Admission Required/Anticipated | 0 | 0 | 0 | 0 | 0 |
| Employed - J.D. Advantage | 0 | 0 | 0 | 0 | 0 |
| Employed - Professional Position | 0 | 0 | 0 | 0 | 0 |
| Employed - Other Position | 0 | 0 | 0 | 0 | 0 |
| Total Employed by Law School/University | 0 | 0 | 0 | 0 | 0 |

| EMPLOYMENT LOCATION | LOCATION | NUMBER |
|---|------------|--------|
| State/U.S. Territory - Largest Employment | CALIFORNIA | 222 |
| State/U.S. Territory - 2nd Largest Employment | NEVADA | 2 |
| State/U.S. Territory - 3rd Largest Employment | TEXAS | 2 |
| Employed in Foreign Countries | | 0 |

A one-page summary of key category definitions can be found under the Consumer Information section of: https://www.americanbar.org/groups/legal_education/resources/employment-questionnaire-resources/

If there are ties in the Employment Location section, locations are prioritized and displayed alphabetically. As aresult, some tied locations may not be included in the report.